



# Standing Tall For **Northwest** Agriculture

## \$1,000 Scholarship Application for 2017

### SPONSORED BY THE MCGREGOR COMPANY

This program has been developed specifically for high school seniors, graduating in 2017, within our market area in Washington, Idaho and Oregon, who will be entering college in an agricultural field of study. The company offers up to three individual \$1,000 scholarships upon the completion of enrollment in either academic or vocational college within the United States. Scholarship applications and essays will be reviewed by a group of individuals representing our agricultural industry, academics, and FFA programs.

**Full Name:** \_\_\_\_\_

**Contact Information:**

Mailing Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell Phone #: \_\_\_\_\_

E-mail Address: \_\_\_\_\_

**High School Information:**

High School Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City, State, ZIP: \_\_\_\_\_

Phone #: \_\_\_\_\_

High School FFA/Counselor's Name: \_\_\_\_\_

If you are participating in AP courses, how many college credits will you complete by June 2017? \_\_\_\_\_

**College Information:**

Which college/university will you attend in the fall of 2017? \_\_\_\_\_

If unknown, please list the colleges/universities you have applied in order of attendance preference:

College/University	Accepted	College/University	Accepted
1.	<input type="checkbox"/>	3.	<input type="checkbox"/>
2.	<input type="checkbox"/>	4.	<input type="checkbox"/>

College Major/Minor (anticipated or declared): \_\_\_\_\_

Anticipated career: \_\_\_\_\_

**Local and/or Regional Newspaper:** \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Website: \_\_\_\_\_

Phone #: \_\_\_\_\_

**ACTIVITIES, LEADERSHIP, AND RECOGNITION**

List your activities, leadership positions, etc., in the spaces below. **If you have more than five potential entries for each category, consider listing the five that were most influential or where you were most active.**

**JOB:** List the jobs you held in high school, starting with the most recent. Include work in your family’s farm/ ranch/orchard, even if unpaid.

Employer (Company Name)	Job Duties	# of Hours per Week	Dates

**VOLUNTEER /COMMUNITY SERVICE PROJECTS:** List the community service projects for which you volunteered. Please total hours for each year involved and list the grand total in the box provided.

Group	Activity	Total # of Hours	School Year(s) (e.g.: 9, 10, 11, 12)

**SCHOOL or COMMUNITY GROUP INVOLVEMENT:** List your extracurricular activities (4-H, FFA, sports teams, church groups, music groups, clubs, etc).

Activity	School Year(s) (e.g.: 9, 10, 11, 12)

**LEADERSHIP ROLES:** List your elected and non-elected leadership positions held through your high school or in the community (i.e.: ASB officer, club officer, committee role, church role, etc.).

Group	Leadership Position	School year(s) (e.g.: 9, 10, 11, 12)

**AWARDS/RECOGNITION:** List up to 5 most meaningful awards you have received. Awards may include those for academics, attendance, team involvement, drama, etc. from your school, community service clubs, etc.

Group	Award	School Year(s) (e.g.: 9, 10, 11, 12)

The following items must be submitted by March 22, 2017.

- Application (3 pages)**
- High School Transcript:** An official transcript of high school credits.
- Reference Letters:** Provide two letters of reference providing the selection committee with insight into your character, values, and unique attributes. Each letter writer should define his/her relationship to you, i.e. teacher, advisor, employer, coach, etc.
- Essay:** Submit a single-page essay (typed, not to exceed 600 words) about the topic outlined below. Please pay attention to grammar and sentence composition.
  - **Essay Topic:** You have just received a Lifetime Achievement Award for your contribution to the ag industry. Write your acceptance speech. Be sure to describe your contribution and its significance to agriculture.

The information provided in this application and supporting documents is true and correct to the best of my knowledge. Essay is of my own original work for this scholarship application. I agree to allow my name and photograph to accompany promotional stories about the scholarship program.

Signature: \_\_\_\_\_ Print Your Name: \_\_\_\_\_  
 Date: \_\_\_\_\_

***This application and all attachments must be postmarked on or before March 22, 2017.***

**Send to:**

**The McGregor Company  
 Attn: Scholarship Committee  
 P.O. Box 740  
 401 Colfax Airport Road  
 Colfax, WA 99111**

**Questions? Direct them to Leslie at 509.397.4355; email: [tmcscholarship@mcgregor.com](mailto:tmcscholarship@mcgregor.com)**